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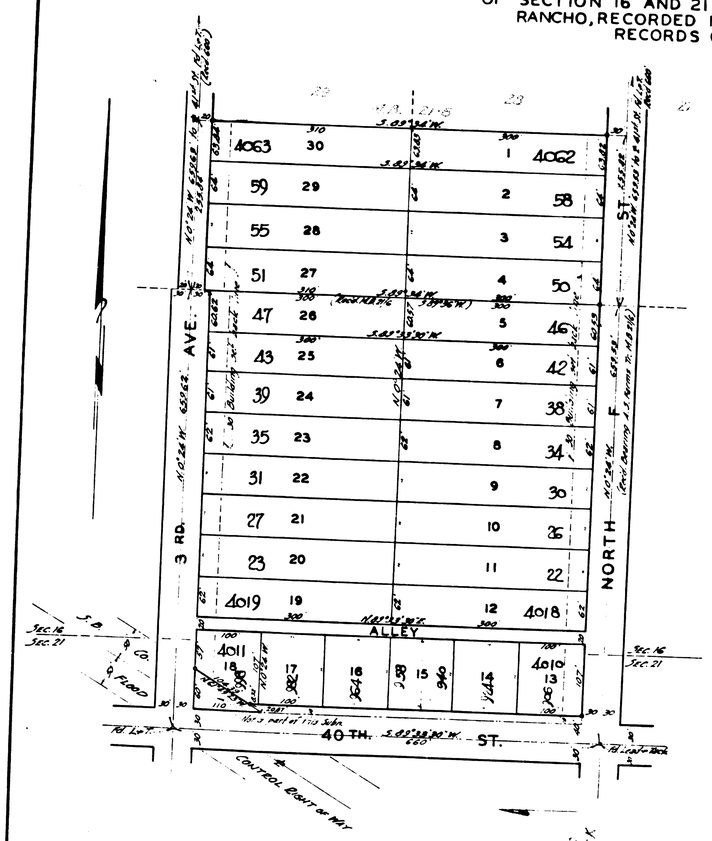
TRACT NO. 2834

LARSEN'S HOME TRACT

BEING A SUBDIVISION OF THE SOUTH 2/5 OF LOTS 28, 29, ARROW-HEAD SUBURBAN FARMS. RECORDED IN MAP BOOK 21 PG. 16. AND POR. OF SECTION 16 AND 21, T.1N.R.4W., UNSURVEYED. BEING IN THE MUSCUPIABE RANCHO, RECORDED IN MAP BOOK 7 PAGE 23 OF MAPS. RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA

SCALE 1" = 100'



#263

County Auditor
Nov. 27-45
3:18 P
39
16 Maps

A.R. Schultz

OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right title or interest in and to the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the colored border lines, and hereby dedicate to the public use 40th Street and Alley as shown upon said map within said subdivision.

C. F. Krauss Madge J. Krauss Harold P. Larsen Mabel A. Larsen

NOTARYS ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this 31st day of October 1945 before me J.V. Berry, a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared C.F. Krauss and Madge J. Krauss, husband and wife, and Harold P. Larsen and Mabel A. Larsen, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In Witness whereof, I have hereunto subscribed my name and affixed my official seal the day and year in the certificate first above written.

J.V. Berry
Notary Public in and for the County of San Bernardino, State of California.

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes, or special assessments collected as taxes. Dated this 6th day of Nov. 1945.

VINCENT L. ROTH, County Auditor, County of San Bernardino, State of California.
By _____ Deputy.

CERTIFICATE IN RE SPECIAL ASSESSMENT

I hereby certify that according to the records of this office the property shown upon the herein map is not subject to any special assessment which have not been paid in full.

This certificate does not include any special assessment district bonds of which have not yet become a lien upon said property.

Dated this 6th day of October 1945.

VINCENT L. ROTH, County Auditor, County of San Bernardino, State of California.
By _____ Deputy.

ACCEPTANCE

The County of San Bernardino, State of California, by and through its duly authorized officers hereby accepts the foregoing dedication.

Dated this 19 day of November, 1945.

County of San Bernardino, State of California.
By Frank H. Meade
Chairman of the Board of Supervisors.

ATTEST

HARRY L. ALLISON
County Clerk and Ex Officio Clerk of the Board of Supervisors.
By _____ Deputy

COUNTY SURVEYORS CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of the Subdivision Map Act of the State of California and San Bernardino County Ordinance No. 329, as amended, have been complied with, and I am satisfied that this map is technically correct.

Dated this 19th day of Nov. 1945.

H. L. Way
H. L. WAY, County Surveyor.

SURVEYORS CERTIFICATE

I, Charles L. Foulk, do hereby certify that I am registered Civil Engineer, of the State of California and that this map consisting of one sheet, correctly represents a survey made under my supervision in October 1945, and that all of the monuments shown actually exist and their positions are correctly shown.

Dated this 30th day of October 1945.

Basis of Bearings Arrowhead S Farms Tr. A-Bond M.B. 21/6 (N 0°24' W)
2"x2" Stakes 30" at lot Corners, 3/4" I.P. set shown thus ●

Charles L. Foulk
R.E. No. 133

Map Approved Edgar T. Hann
City Engineer, San Bernardino

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